



ASSOCIATED STUDENT BODY STUDENT SENATE

Meeting Agenda

Friday, 5th February 2021

ZOOM INFO

Meeting ID: 873 1734 7265

+1 669 900 6833

Password: ASBARC

10:30 AM – 12:30 PM

Posted by: *Naomi Dasari*, Student Senate President

Join Link:

<https://us02web.zoom.us/j/87317347265?pwd=Njl3UlJ5TkdxOEt4YVJlVGd2d3dsQT09>

NOTICE IS HEREBY GIVEN that the Associated Student Body Student Senate will hold a meeting on **Friday, February 5th, 2020**. The location and meeting time is noted above. All Associated Student Body Student Senate meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify Student Senate President **Naomi Dasari** at ndasari.asbarc@gmail.com, no less than two days prior to the meeting. Efforts will be made to meet requests made after such date, if possible.

- | | | |
|-------------|--|-------------------|
| I. | Call to Order | 1 Minute |
| II. | Roll Call | 1 Minute |
| III. | Adoption of Agenda | 1 Minute |
| IV. | Approval of Minutes
4th December 2020
29th January 2021 | 5 Minutes |
| V. | Chair's Message | 5 Minutes |
| VI. | Advisor's Message | 10 Minutes |
| VII. | Public Comment | 10 Minutes |
- This time is reserved for members of the public to address the Student Senate on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Student Senate may briefly respond to

statements made for questions posed, however, for further information, please contact the ASB Student Senate President for the item of discussion to be placed on a future agenda (Brown Act §54954.3(b))

- VIII. Appointments/Swearing-In** **2 Minutes**
This time will be reserved for the appointment and swearing-in of current members to the Student Senate board and/or committees.
- IX. Unfinished Business** **0 Minutes**
- X. New Business**
- 10.1 Support Letter** **10 Minutes**
This time will be reserved to read and potentially endorse a support letter for the ASB Director of Legislative Affairs', Jacob Couch, application to the California Student Aid Commission.
- 10.2 Black History Month Comic Relief** **15 Minutes**
This time will be reserved to discuss and potentially take action on a bill of up to \$1000 on a planned Black History Comic Relief event for this February, funding would be from the 71 (General Funds) account.
- 10.3 WEAVE Presentation** **30 Minutes**
This time will be reserved for a WEAVE representative to give a presentation to the American River College Student Senate.
- XI. Committee Reports** **10 Minutes**
This time is reserved for committee chairs to provide the board with a brief report on the current standing of active committees.
- XII. Board Member Reports/Announcements** **10 Minutes**
This time is reserved for board members to inform the board about relevant campus-wide events, and to report any pertinent committee progress and activities. A time of three (3) minutes per report shall be observed.
- XIII. Public Comment** **10 Minutes**
This time is reserved for members of the public to address the Student Senate on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Student Senate may briefly respond to statements made for questions posed, however, for further information, please contact the ASB Student Senate President for the item of discussion to be placed on a future agenda (Brown Act §54954.3(b))
- XIV. Adjournment**