

## ASSOCIATED STUDENT BODY

**Clubs and Events Board  
Meeting Agenda  
Tuesday, October 13, 2020  
ZOOM Number/ ID  
392 800 2019  
Password:ASBARC  
+1 669 900 6833(US Toll)  
10:30am-12:00pm**



*Posted by : [Mark Sheppard](#), C.A.E.B. President*

**NOTICE IS HEREBY GIVEN** that the Associated Student Body Clubs and Events Board will hold a meeting on **Tuesday, October 13 2020**. The location and meeting time is noted above. All Associated Student Body Clubs and Events Board meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify C.A.E.B. President Mark Sheppard at [marksheppard.asbarc@gmail.com](mailto:marksheppard.asbarc@gmail.com), no less than two days prior to the meeting. Efforts will be made to meet requests made after such date, if possible.

<b>I. Call to Order</b>	<b>1 minute</b>
<b>II. Roll Call</b>	<b>1 minute</b>
<b>III. Adoption of the Agenda</b>	<b>1 minute</b>
<b>IV. Approval of the Minutes</b> <b>10/06/2020 Minutes</b>	
<b>V. Chair's Message</b>	<b>5 minutes</b>
<b>VI. Advisor's Message</b>	<b>5 minutes</b>
<b>VII. Public Comment</b>	<b>5 minutes</b>

This time is reserved for members of the public to address the Clubs and Events Board on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Clubs and Events Board may briefly respond to statements made for questions posed, however, for further information, please contact the ASB C.A.E.B. President for the item of discussion to be placed on a future agenda (Brown Act §54954.3(b))

**VIII. Appointments/Swearing-In** **0 minutes**

This time will be reserved for the appointment and swearing-in of current members to the Clubs and Events Board and/or committees

**IX. Unfinished Business** **0 Minutes**

**X. New Business**

**10.1 Adult Learning Events** **15 Minutes**

This time shall be reserved to discuss and potentially take action on creating an event to support Adult Learners

**10.2 Mental Health Workgroup** **10 Minutes**

This time shall be reserved to discuss and potentially take action on creating a event focused around Mental Health

**Committee Reports** **5 Minutes**

This time is reserved for committee chairs to provide the board with a brief report on the current standing of active committees.

**XI. Board Member Reports/Announcements** **5 Minutes**

This time is reserved for board members to inform the board about relevant campus-wide events, and to report any pertinent committee progress/activities. A time of three (3) minutes per report shall be observed.

**XII. Public Comment**

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**XII. Adjournment**

Mark Sheppard **C.A.E.B President**

Brett Sawyer **Advisor**