

ASSOCIATED STUDENT BODY

Clubs and Events Board

Meeting Agenda

Tuesday, November 10, 2020

ZOOM Number/ ID

815 3510 9981

Password:ASBARC

+1 669 900 6833(US Toll)

10:30am-12:00pm



Posted by : [Mark Sheppard](#), C.A.E.B. President

NOTICE IS HEREBY GIVEN that the Associated Student Body Clubs and Events Board will hold a meeting on **Tuesday, November 10, 2020**. The location and meeting time is noted above. All Associated Student Body Clubs and Events Board meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify C.A.E.B. President Mark Sheppard at marksheppard.asbarc@gmail.com, no less than two days prior to the meeting. Efforts will be made to meet requests made after such date, if possible.

I. Call to Order	1 minute
II. Roll Call	1 minute
III. Adoption of the Agenda	1 minute
IV. Approval of the Minutes	
10/27/2020 Minutes	
11/3/2020 Minutes (No Meeting)	
V. Chair's Message	5 minutes
VI. Advisor's Message	5 minutes
VII. Public Comment	5 minutes

This time is reserved for members of the public to address the Clubs and Events Board on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Clubs and Events Board may briefly respond to statements made

for questions posed, however, for further information, please contact the ASB C.A.E.B. President for the item of discussion to be placed on a future agenda (Brown Act §54954.3(b))

VIII. Appointments/Swearing-In **0 minutes**

This time will be reserved for the appointment and swearing-in of current members to the Clubs and Events Board and/or committees

IX. Unfinished Business **0 Minutes**

X. New Business

10.1 Basic Needs (District) **15 Minutes**

This time shall be reserved to discuss the district wide Basic Needs Taskforce.

10.2. Give Back to Sac (Blanket Drive) **15 Minutes**

This time shall be reserved to discuss and potentially take action on creating a Blanket Drive to give away to Homeless individuals/and or Students.

Committee Reports **5 Minutes**

This time is reserved for committee chairs to provide the board with a brief report on the current standing of active committees.

XI. Board Member Reports/Announcements **10 Minutes**

This time is reserved for board members to inform the board about relevant campus-wide events, and to report any pertinent committee progress/activities. A time of three (3) minutes per report shall be observed.

XII. Public Comment

This time is reserved for members of the public to address the Clubs and Events Board on issues not already appearing on the agenda. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASB Clubs and Events Board may briefly respond to statements made for questions posed, however, for further information, please contact the ASB C.A.E.B. President for the item of discussion to be placed on a future agenda (Brown Act §54954.3(b))

XII. Adjournment

Mark Sheppard **C.A.E.B President**

Brett Sawyer **Advisor**